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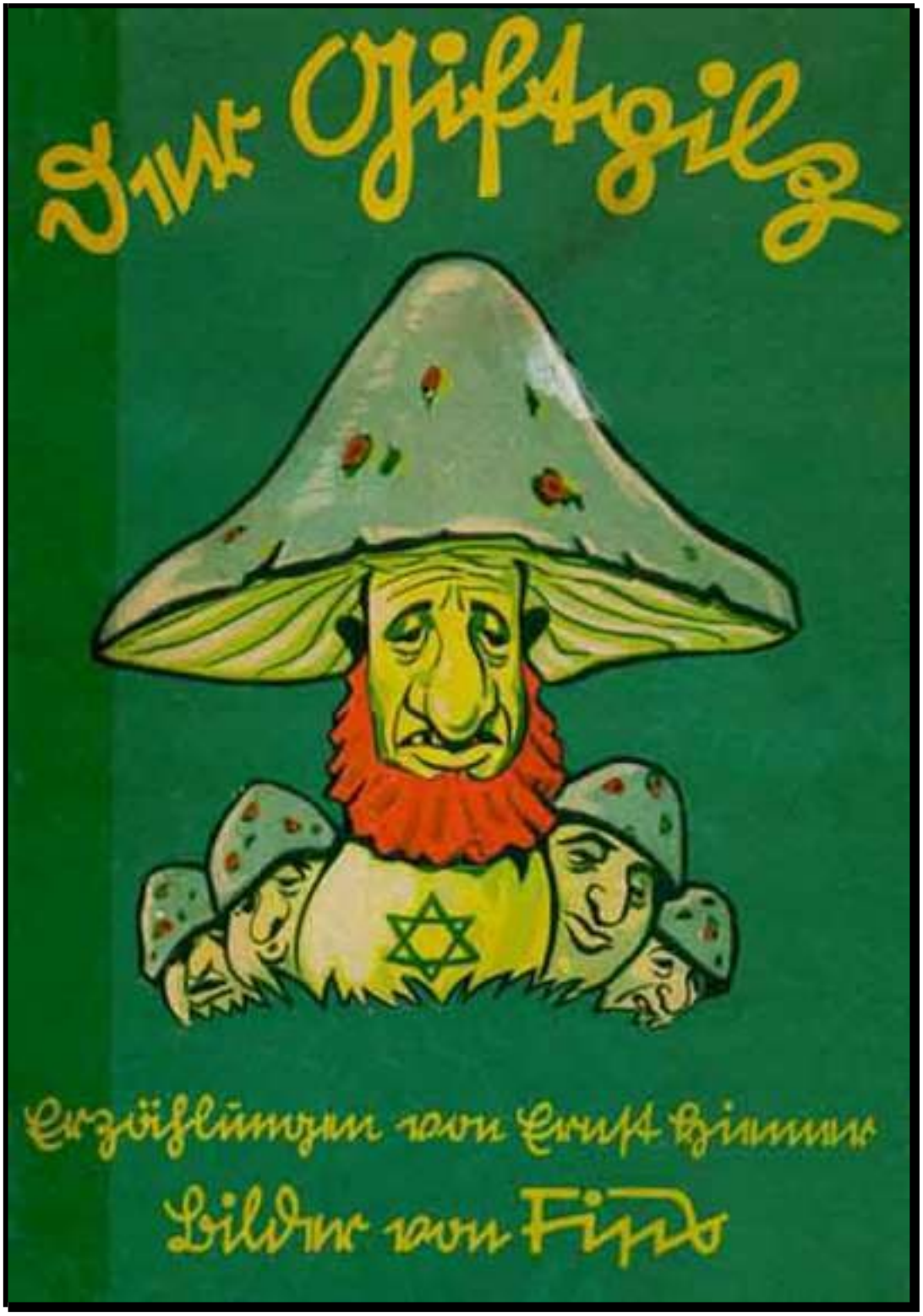
THE POISONOUS MUSHROOM

Stories by Hernst Hiemer - Illustrations by Flyps



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By Phénix (www.phenix.mnsf.info) Join us! :
secphen@yahoo.com

PHENIX

THE POISONOUS MUSHROOM

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1. The poisonous mushroom

Just as it is often difficult to tell whether a mushroom is edible, it is often very difficult to recognize the Jew as a swindler and a criminal.

A mother and her young son are picking mushrooms in a German forest. The boy finds some that are poisonous. The mother explains that there are edible mushrooms but that others are poisonous, and, on the way home, she says:

- Look, Franz, people in this world are like mushrooms in the forest. There are good mushrooms, and there are good people. There are bad mushrooms, which are poisonous, and there are bad people. And we must be on our guard against these bad people just as much as we must be against bad mushrooms. Do you understand that?

- "Yes, Mother," Franz replied. "I understand that when you associate with bad people, problems can arise, just like when you eat a poisonous mushroom. You can even die from it!"

- And do you also know who these bad men are, these poisonous mushrooms of humanity? the mother continues.

Franz pounds his chest proudly: Of course I know, Mother! They're the Jews! Our teacher has often told us about them.

The mother praises her son for his intelligence and continues by explaining the different kinds of poisonous Jews: the peddler Jew, the cattle dealer Jew, the kosher butcher, the Jewish doctor, the baptized Jew, and so on.

Sometimes they disguise themselves and try to appear friendly, repeatedly assuring us of their good intentions. They are Jews and Jews they remain. To our people, they are poison.

- "Just like a poisonous mushroom!" said Franz.

- Yes, my child! Just as a single poisonous mushroom can kill an entire family, a single Jew can destroy an entire village, an entire city, even an entire people.

Franz understood.

- Tell me, Mother: Do all non-Jews know that the Jew is a dangerous and poisonous mushroom?

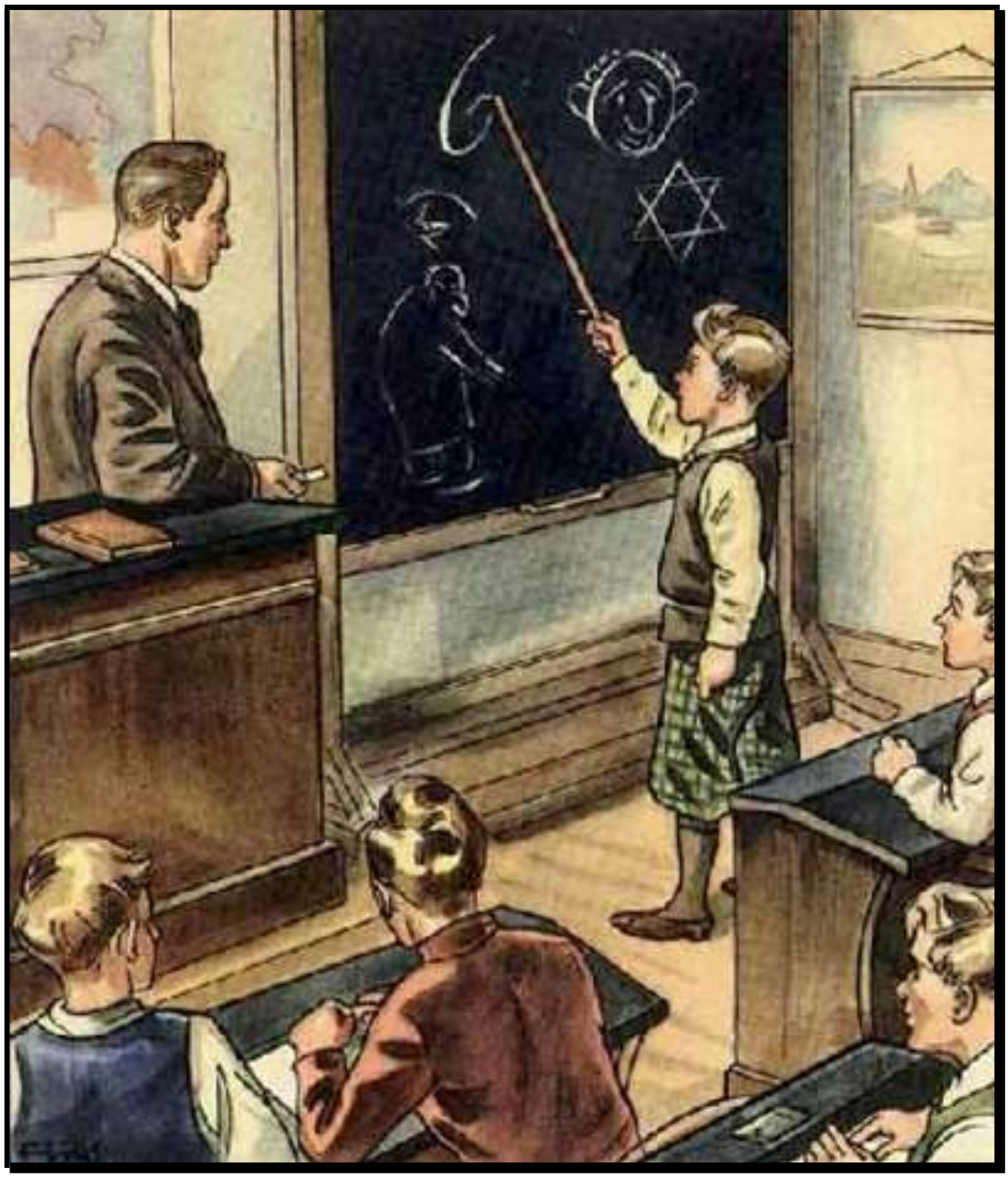
The mother shook her head.

- Unfortunately not, my child. There are millions of non-Jews who still do not know who the Jews are. So we must enlighten people and warn them about the Jews. Our young people, too, must be warned. Our boys and girls must learn to recognize the Jew. They must learn that the Jew is the most dangerous poisonous mushroom in life. Just as poisonous mushrooms grow everywhere, the Jew is found in every country in the world. Just as poisonous mushrooms often lead to the most dreadful calamity, the Jew is the cause of misery and suffering, of illness and death.

Young Germans must learn to recognize the poisonous Jewish mushroom. They must learn what a danger the Jew is to the German people and the entire world. They must learn that the Jewish problem concerns the fate of us all.

The following accounts tell the truth about the poisonous Jewish mushroom. They reveal the many forms the Jew takes. They reveal the depravity and baseness of the Jewish race. They show the Jew as he truly is: the Devil in human form.

2. How to Recognize a Jew



The Jewish nose is hooked. It looks like the number six.

The 7th-grade class is discussing how to recognize a Jew. The teacher, Birkmann, has drawn various pictures on the blackboard to help the class. Young Karl stands in front of the blackboard, a pointer in hand, and explains the drawings.

- You can recognize a Jew by his nose. The Jewish nose is hooked at the tip. It looks like the number 6. That's why we call them "sixes." Many non-Jews also have hooked noses. But in their case, the nose is hooked upward, not downward. They have nothing to do with the Jewish nose.

Encouraged by the teacher, Karl adds that the lips are another distinctive feature; they are generally thick. The eyebrows are generally thicker and fuller than ours.

In their eyes, one can see that the Jew is: A deceitful, sly person.

The top student in the class, Fritz Muller, then comes to the blackboard and continues. Fritz points out that Jews are usually of average height and have short legs. Their arms are also generally short. Many Jews have bow legs and flat feet. They often have a low, sloping forehead. We call this a “receding” forehead. Many criminals have such foreheads. Jews are also criminals. Their hair is mostly dark in color and is often curly like the hair of Negroes. Their ears are very large and resemble the handle of a coffee cup.

Two other boys chime in. One talks about specific cases, like blond Jews, and the other about the oddities in the way Jews move and speak.

A Jew almost always speaks through his nose.

He often has a repulsive, sweetish odor. A keen nose can always detect a Jew. The teacher is satisfied with

these answers.

He turns the board over. The following verses are written there and recited by the children:

From the face of a Jew
The mischievous Devil speaks to us, The
Demon who, in every country,
Is known as the evil plague.

Will we be delivered from the Jew,
And be cheerful and happy once
more?
To that end, the youth must fight alongside us to rid
ourselves of the Jewish Devil.

3. How the Jews came to us

**Look at these guys! Beards infested with lice!
Their ears are filthy and protruding.**

- Look at these creatures! Shouts Fritz.

Those sinister Jewish noses! Those lousy beards! Those filthy, protruding ears! Those flat feet! Those soiled, greasy clothes! Look at how they move their hands! How they haggle! And they're supposed to be men!

- "And what kind of men?" asks Karl. "They're criminals of the worst sort."

He describes their smuggling operations and how, once they have enough money, they get rid of their dirty clothes, shave their beards, get rid of their lice, wear fashionable clothes, and act as if they weren't Jews. In Germany they speak German and behave as if they were Germans. In France they speak French and act

like Frenchmen. In Italy they want to be Italians; in Holland, Dutchmen; in America, Americans; and so on. And so it goes all over the world.

Fritz laughs and says that in any case, they can always be recognized as Jews. Karl nods:

- Of course, you can if you use your eyes. But unfortunately, there are still many who fall for the Jewish scam.

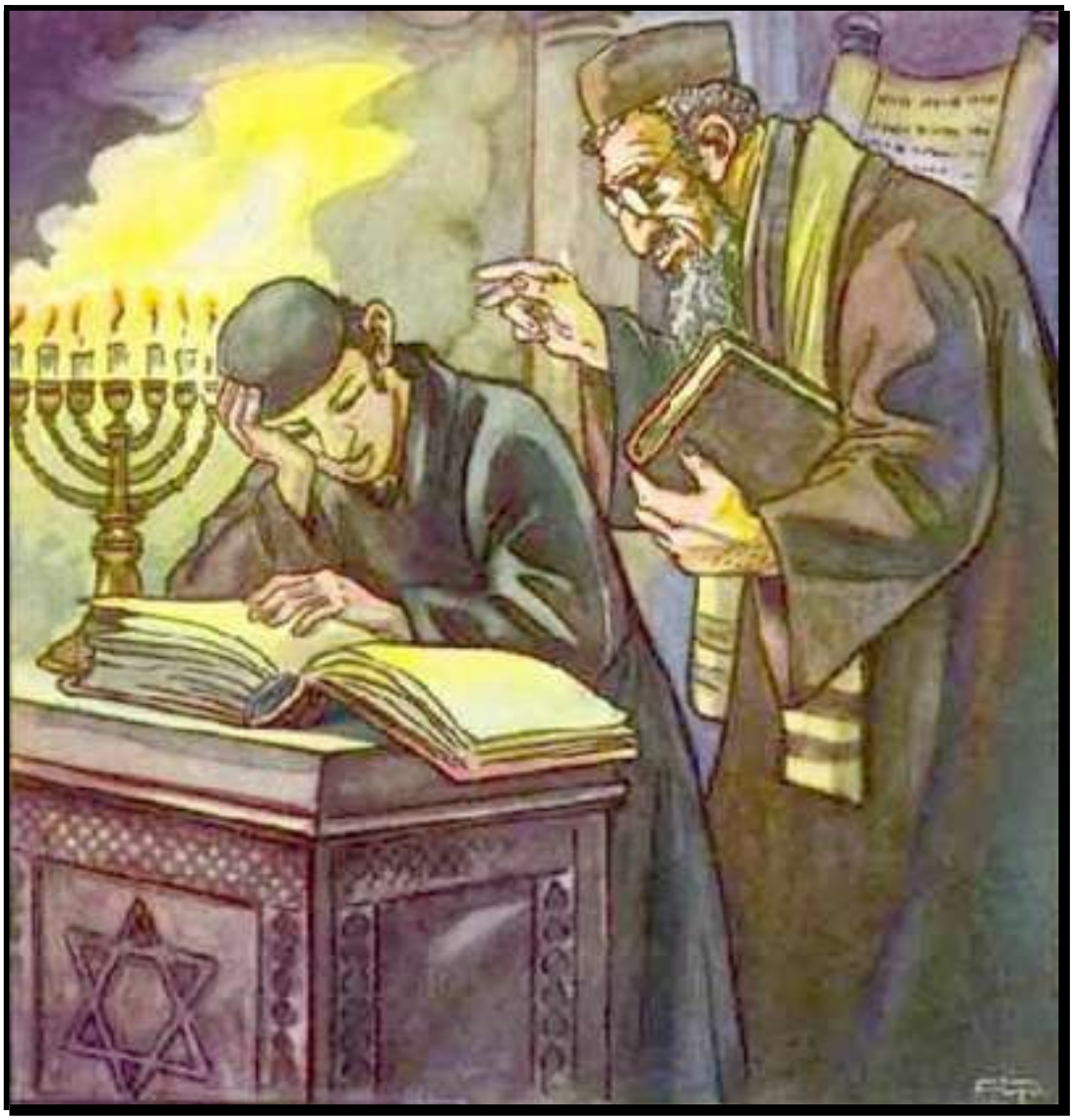
Frtiz replies:

- Not me! I know the Jews! I also know a saying about them:

Once upon a time they came from the East,
Dirty, lousy, penniless; But in just a few years
They made it in life.

Today they dress very well; They no longer want to be Jews
So keep your eyes open and take note: A Jew will always remain a Jew!

4. What is the Talmud?



In the Talmud it is written: Only the Jew is human. Gentiles are not called humans, but animals. Since we Jews see Gentiles as animals, we call them only Goy.

Solly is thirteen years old. He is the son of the large brood of the Jew Blumenstock of Langenbach. There is no Jewish school here. Therefore, Solly has to go to the German school. His classmates don't like him. Solly is ill-mannered and insolent. There are always fights, and Solly is always to blame.

Today Solly doesn't have to go to school. He has to visit a rabbi in town. A rabbi is a Jewish preacher. And this Jewish preacher wants to check whether Solly has diligently studied the teachings of the Jewish religion. Solly has gone to the synagogue. The synagogue is the church of the Jews. The rabbi is waiting for him. He is an old Jewish man with a long beard and a devilish face. Solly greets him by bowing. The rabbi leads him to a reading table where there is a large, thick book. It is the Talmud. The Talmud is the book of the Jews' secret laws.

The rabbi begins the questioning.

- Solly, you have a non-Jewish teacher at school. And every day you hear what the Gentiles say, what they believe, and the laws by which they live…

Solly interrupts the rabbi:

- Yes, rabbi, I hear that every day. But it doesn't concern me. I am a Jew. I have laws to follow that are entirely different from those of the Gentiles. Our laws are written here in the Talmud.

The rabbi nods.

- Exactly! And now I want to know what you know about them. Give me some sayings or proverbs you've heard at the Gentile school!

Solly thought for a moment. Then he said:

- There is a proverb among the Gentiles that says: Work is no disgrace.

- What do the Gentiles mean by that?

- They mean that it is no disgrace when one has to work.

- Do we Jews believe that?

- No, we don't believe that! In the Talmud, our book of laws, it is written: Work is harmful and one must not engage in it.

So we Jews do not work, but we are mainly involved in commerce. The Gentiles were created to work. The Talmud also says:

The rabbi teaches: There is no occupation lower than agriculture. A Jew must neither plow the soil nor sow seeds. Trade is much more bearable than plowing the soil.

The rabbi laughs.

- You've learned that very well. But I know another passage from the Talmud that you need to learn. It's the

opening passage of the Talmud. Solly must read:

Gentiles were created to serve the Jews. They must plow, sow, weed, dig, harvest, bundle, sift, and thresh. Jews were created to find everything ready-made.

The rabbi continues his questioning.

- Tell me several principles or proverbs of the Gentiles. Solly

replies:

- The Gentiles say: Always be loyal and upright. Honor is the surest defense.

- What do the Gentiles mean by that?

- They mean that one must always be honest in life. That one must not lie or deceive. That is what the Gentiles say.

- And what do we, the Jews, do?

- We may lie to and deceive Gentiles. The Talmud states: Jews are permitted to deceive

Gentiles. Any lie is acceptable. Furthermore, it is written:

It is forbidden for a Jew to deceive his brother. Deceiving a Gentile is permitted.

When we lend money to Gentiles, we must charge usurious interest. For in the Talmud it is written:

Regarding theft, it is taught: Gentiles may not steal from one another. Gentiles may not steal from Jews. But Jews may steal from Gentiles at any time.

It is further stated:

If a Jew has stolen something from a Gentile, and the Gentile discovers it and demands that his property be returned, the Jew must simply deny everything. Jewish justice will protect the Jew.

We Jews are permitted to buy goods from a thief when they come from Gentiles. We Jews can be receivers of stolen goods without sinning before our God. Smuggling and tax evasion are also permitted to us Jews. It is written in the Talmud that we may deceive the Gentile authorities and evade their taxes. It is said:

Smuggling is permitted, for it is written: You do not need to pay for what you possess.

Theft is also permitted to Jews. But we may only steal from Gentiles. The Talmud says:

The phrase in the text, “You shall not steal,” applies only to theft committed against Jews. Theft from Gentiles is not covered.

- “What does that mean?” asks the rabbi.

- It means we can’t steal from or deceive Jews. But we can deceive Gentiles at any time. That’s allowed.

The rabbi is pleased.

- Excellent! To conclude, give me several laws from the Talmud. Solly is

delighted by the rabbi’s praise. Solly says:

- In the Talmud it is written:

Only the Jew is human. Gentiles are not called human; rather, they are called animals.

And because we see Gentiles as animals, we call them Goy. We are also permitted at any time to perjure ourselves before a Gentile court. It is written in the Talmud:

A Jew is permitted to make a false oath before a Gentile court. Such an oath must always be regarded as having been made under duress. Even when a Jew swears before God, he is permitted to lie and to reject in his heart the oath he has made.

Furthermore, in the Book of Sirach it is said:

Terrify all the nations, O Judah! Raise your hands against the Gentiles! Stir up the wrath of the Gentiles against one another and spread anger! Break the princes who are the enemies of the Jews.

Enough! interrupts the rabbi. He approaches Solly and shakes his hand. Then he says:

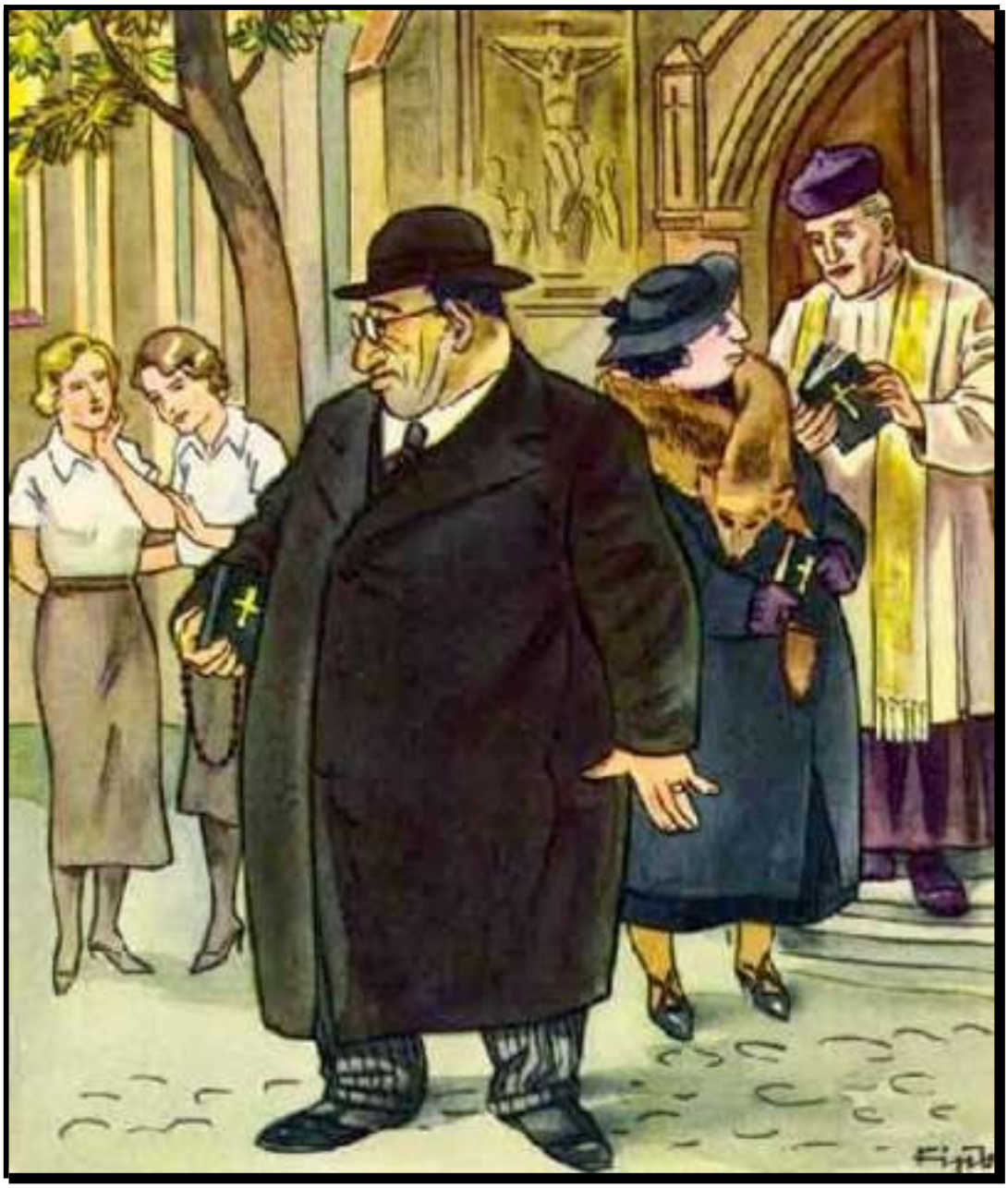
You are a good student of the Talmud. You will become a true Jew. Always remember what the Talmud requires of you. The teachings and laws of the Talmud are more important and must be respected more than the laws of the Old Testament. The teachings of the Talmud are the words of the living Jewish God. Anyone who violates the laws of the Talmud deserves death. You must

think about this throughout your life. If you always carefully follow the laws of the Talmud, you will join our biblical forefathers in the Jewish paradise. Amen!

Murder, theft, and lying, Fraud, perjury, and deceit: All of this is permitted to Jews, as every Jewish child knows.

In the Talmud it is written, What Jews hate and what they love, What Jews think and how they live, Everything is prescribed in the Talmud.

5. Why Jews get baptized



Baptism did not make him a Gentile

Anne says:

- You know that our leader once told us: Just as a Negro can be made German through baptism, a Jew can be made non-Jewish.

Grete, angry, stamps her foot on the ground:

- I don't understand these priests who still baptize Jews today. By doing so, they're letting a bunch of criminals into the churches.

Anne concludes:

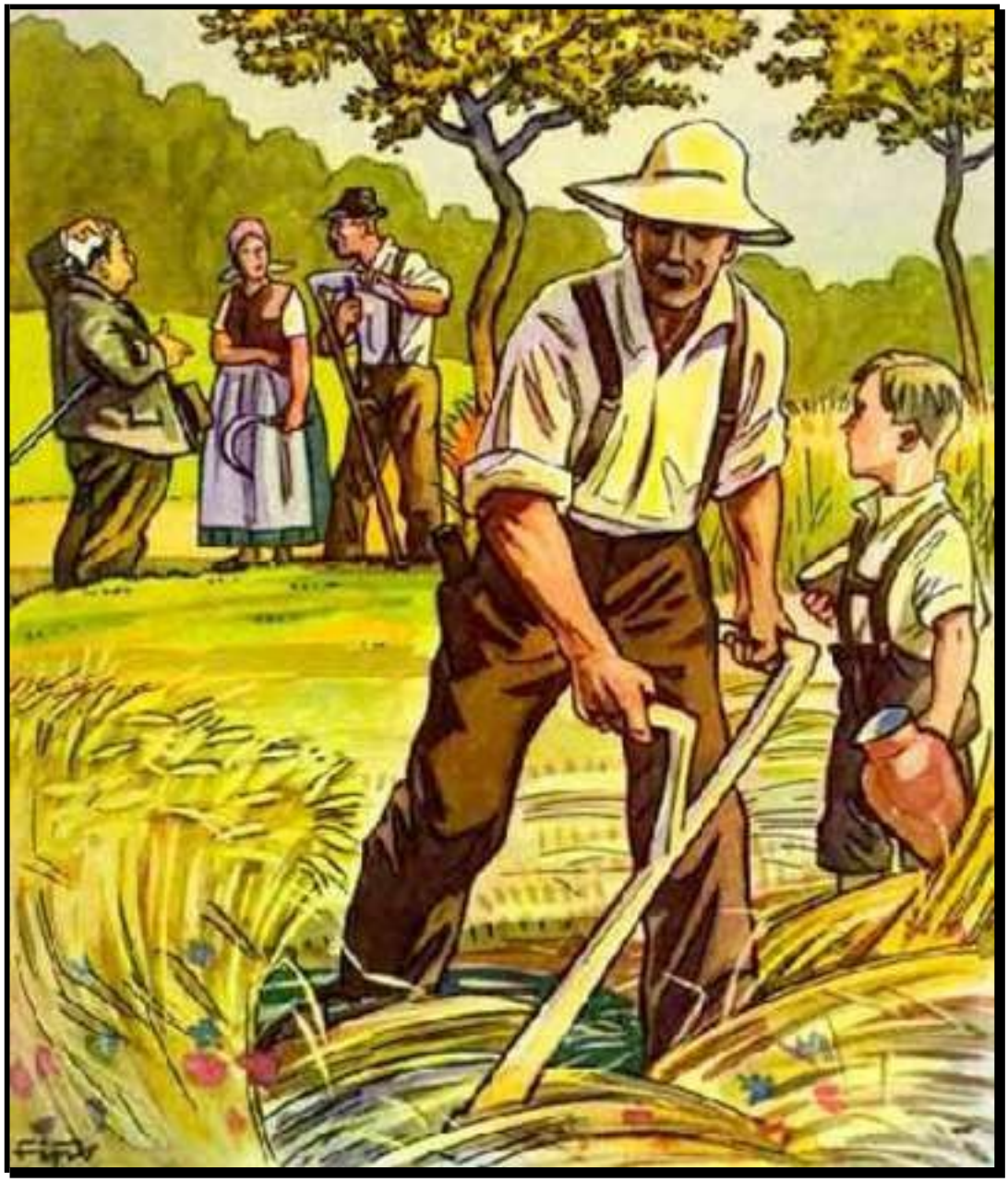
- I believe the time will come when Christians will curse the clergy who allowed Jews

to enter the Christian Church. For the Jews want only to destroy the Christian Church. And they will destroy it if our clergy continues to allow Jews to enter it. There is a proverb that says:

If a Jew comes
looking for a priest to be baptized, be on your guard
and take care: A Jew always remains a Jew!

The waters of baptism will not convert him.
It will not make the Jew any better!
He has always been a Devil And he
will remain so for eternity!

6. How the German farmer was driven from his home and his farm



Dad, one day when I have my own farm, no Jew will ever set foot in my house

Little Paul is terribly shocked. His eyes reflect anger. What a filthy Jew! he says. Then he remains silent for a moment. Full of revulsion, he stares at the Jew. He would like to smash the water jug over that creature's head. But what could the little boy do?! It wouldn't help his neighbor.

- Father, when I grow up and have my own farm, I'll always think of our neighbor. And no Jew will ever set foot in my house. I'll write on the door: No Jews Allowed! And if a Jew were to come in, I'd kick him out immediately!

The father nods:

- That's right, Paul! We have nothing to do with Jews! The Jew will always deceive us. The Jew will take everything we own. Every farmer must take note of this!

Yes, says little Paul, and I'll always remember the saying the teacher taught us at school:

The farmer prays to the German god: Oh,

spare us from hail,
Protect us from lightning and flooding, Then we'll have a good harvest again.

But worse than these scourges—never forget—are the Jews!
Be warned:
Beware the bloodthirsty Jew!

7. How Jewish merchants swindle

Farmer's wife, today I have something special for you. Look at this fabric! You can make a dress out of it that will make you look like a baroness, a countess, a queen.

One festive evening in the village, a Jewish merchant arrives with his wares. He flatters the peasant woman and lays out his goods.

- Whatever your heart desires, Levy has it for sale. But the

German peasant woman rejects his offers.

The Jew persists and shows her a fabric… the purest wool.

- It will make you a dress, madam, that will make you look like a baroness or a princess; like a queen! And it's cheap, too, I can tell you!

But the peasant woman knows the Jew all too well.

- "I'm not buying anything from you," she said, and she left.

The Jew packs up his things and leaves, cursing her. He consoles himself by telling himself that there are plenty of other peasant women who can be more easily duped than this one.

Woe to the woman who gets taken in by her own chatter. It will happen to her. Just as it has happened to so many other peasant women once they've let the Jew into their homes. There's no escape, as the old saying goes:

The Jewish merchant
Is a deceiver and a seducer.
He lies all the time.
And you—you pay the price.

So many have gone through the mill.
Will you pay the consequences?
So don't let the Jew in And buy only from a German!

8. Hans and Else's encounter with a strange man

Hey kids, I've got some candy for you. But you both have to come with me.

Else starts getting a lot of candy. Hans asks where it came from.

- I got them from a strange man. But don't tell Mom! The man strictly forbade me to do so!

Hans is curious. They decide to go back together. The man wants them to go with him. Hans hesitates—Hans thinks:

- What does this man want from us? Why should we go with him? Suddenly, a great fear overtakes him.

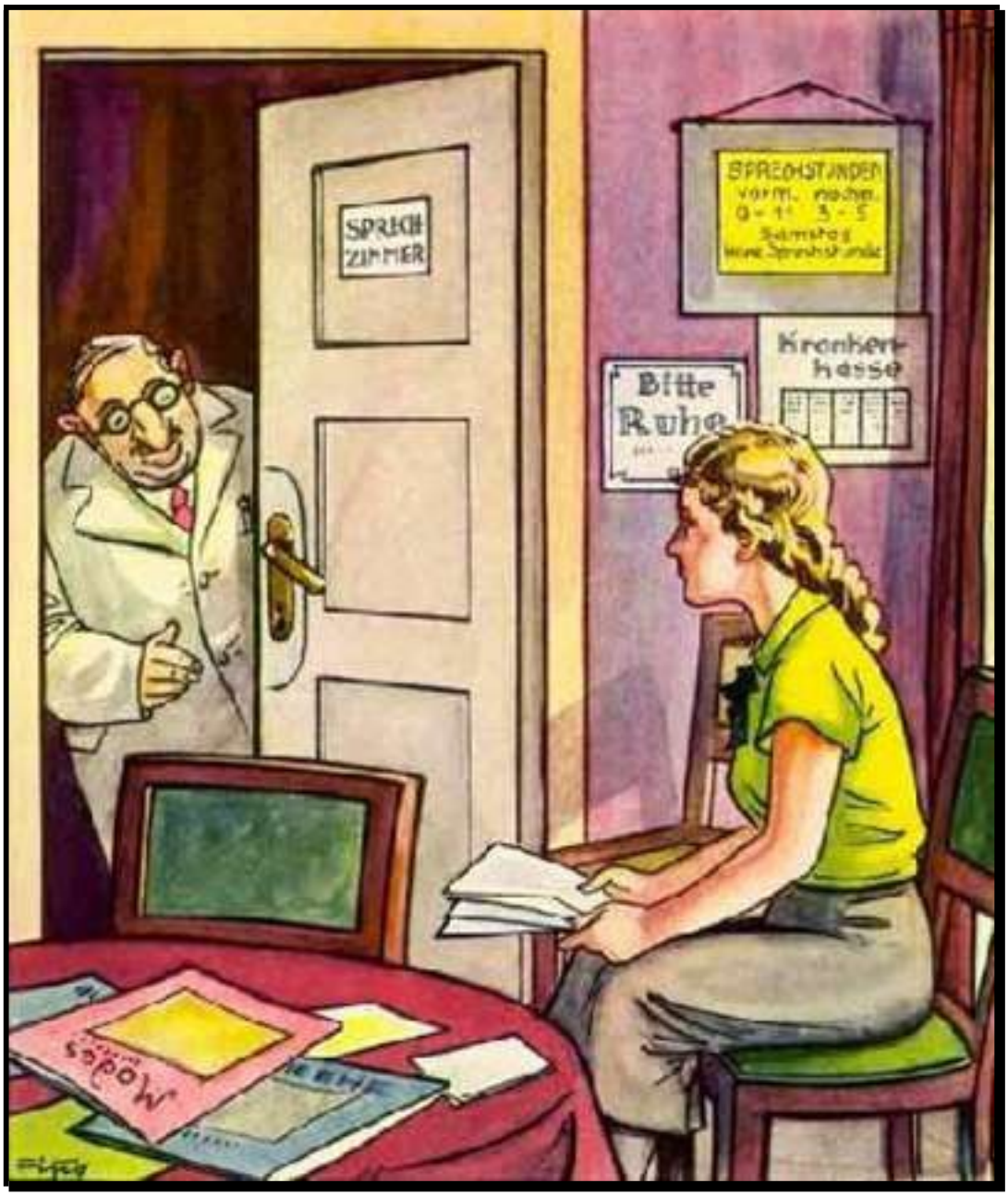
- "You're a Jew!" he shouts, grabs his sister, and runs away as fast as his legs will carry him. At the corner, he runs into a police officer. Hans quickly tells him what happened. The officer jumps on his motorcycle and soon catches up with the strange man. He handcuffs him and takes him to jail.

Back home, there is great rejoicing. The police praise Hans for being a brave boy. His mother gives him a big piece of chocolate and teaches him the following proverb:

A devil is roaming the land,
The Jew he is, is known to us all, As the murderer of peoples and the defiler of races,
The terror of children in every country!

He wants to ruin the young.
He wants all peoples to die. Have nothing to do with any Jew Then you will be happy and cheerful!

9. Inge's Visit to a Jewish Doctor



Two criminal eyes gleam behind the glasses, and thick lips smile.

Inge is sick. For several days she has had a slight fever and a headache. But Inge didn't want to go to the doctor.

- "Why go to the doctor for such a trifle?" she has told her mother over and over. Finally, her mother insisted.

- Come on! Go see Dr. Bernstein and let him examine you, her mother ordered.

- "Why Dr. Bernstein? He's a Jew! And no German girl goes to a Jew," Inge replied.

Her mother laughed.

- Don't talk nonsense! Jewish doctors are all good. They always say absurd things about them at your German Girls' League meetings (Translator's note: BDM). What do those girls know about it anyway?

Inge protests:

- Mother, you can say whatever you want, but you can't slander the German Girls' League. You should know that in the German Girls' League we understand the Jewish Question better than most of our parents. Our Girls' League leader gives us a short lecture on the Jews almost every week. She said just recently: A German can't go to a Jewish doctor! Especially not a German girl! Because the Jews want to destroy the German people. Many girls who went to a Jewish doctor for treatment found illness and shame. That's what the leader of our Girls' League said, Mother. And she's right!

Her mother finally loses her patience.

- You always think you're more educated than adults. What you're saying isn't true. You know, Inge, I know Dr. Bernstein well. He's a good doctor.

- But he's Jewish! And Jews are our mortal enemies," Inge replied. Now her mother is

really getting angry.

- That's enough, you disobedient child! Go to Dr. Bernstein right now! If you don't, I'll teach you how to obey me!

The mother shouted and raised her hand.

Inge didn't want to be disobedient, so she went. She went to see the Jewish doctor Bernstein!

Inge sits in the Jewish doctor's waiting room. She had to wait a long time. She flips through the magazines on the table. But she's far too nervous to be able to read more than a few sentences. She keeps thinking back to the conversation she had with her mother. And time and again she remembers the warning from the leader of the German Girls' League: A German cannot go to see a Jewish doctor! Especially a German girl! Many girls who went to a Jewish doctor for treatment found illness and shame!

When Inge entered the waiting room, she had a strange experience. Sobs were coming from the doctor's examination room. She heard a girl's voice:

- Doctor! Doctor! Leave me alone!

Then she heard a man's contemptuous laughter. Then everything suddenly fell silent. Holding her breath, Inge listened.

- "What does this mean?" she wonders, and her heart begins to beat faster. Once again, she thinks back to the warnings from the leader of the League of German Girls.

Inge waited for an hour. Once again, she picks up the magazines and tries to read. That's when the door opens. Inge looks up. The Jew appears. A scream escapes Inge's mouth. Seized by terror, she drops the newspaper on the floor. Terrified, she jumps up. Her eyes fix on the Jewish doctor. And that face is the face of the devil. In the middle of this devilish face is a huge, hooked nose. Behind the glasses, two criminal eyes gleam. And a smile forms on thick lips. A smile that says: Now I've finally got you, little German girl!

The Jew steps toward her. His greasy fingers reach out to grab her. But now Inge has regained her composure. Before the Jew can seize her, she slaps his fat face. Then she dashes to the door.

Out of breath, Inge runs down the stairs. And she rushes out of the Jew's house. In tears, she returns home. Her

mother is shocked to see her child like this.

- For God's sake, Inge! What happened to you?

A long moment passes before the child can speak. Finally, Inge recounts her experience with the Jewish doctor. Her mother listens, horrified. And when Inge has finished her story, her mother hangs her head in shame.

- Inge, I shouldn't have sent you to a Jewish doctor. As soon as you left, I regretted it. I couldn't relax. I wanted to call you back. I suddenly suspected that you were right. I feared something might happen to you. But it all turned out all right, thank God!

Her mother moans and tries to hide her tears. Gradually, Inge calms down. She

laughs again.

- Mother, you've done so much for me. Thank you. But you have to promise me something: About the German Girls' League…

Her mother doesn't let her finish:

- I know what you mean, Inge. I promise. I realize that we can even learn from you children.

Inge nods.

- You're right, Mother. We in the German Girls' League know what we want, even if we aren't always understood. Mother, you've taught me many sayings. Today I want to teach you one. And slowly and meaningfully, Inge says:

The Devil—it was him
Who sent the Jewish doctor to Germany.
Like a devil, he defiles
The German woman, the honor of Germany.

The German people will not be healthy
Unless the way is found very soon To German health, to German manners, To German doctors, in days to come.

10. How the Jew treats the servants

A man was waiting for me at the station. He tipped his hat to me and was very friendly toward me.
But I could tell right away that he was Jewish.

This is the story of Rosa, aged 23, who became a domestic worker through a Jewish employment agency in Vienna. For four weeks, her parents heard nothing from her. They were worried. Finally, a letter from Rosa arrived, recounting her experience and how, in the end, she ended up in a Jewish household in England through the Jewish agency. In England:

- It was Jews again. I received only small wages and had to work from dawn until late at night. I had almost nothing to eat. The Jews treated me as if I were a dog. I was constantly insulted.

The letter goes on to describe how she was saved by the wife of a businessman, a good German, who was visiting London.

- They saved me from slavery. They even bought me a ticket home. Rosa concludes:

- The Jew is a devil. I will hate him as long as I live. And I will always think of the proverb I heard yesterday:

German woman, tall or short, The Jew simply calls you: Goja.
He hates you, he corrupts you, He treats you worse than cattle.

If a girl wants to remain pure
Don't let her be led by Jews!
If she wants to make it in life,
Don't let her have anything to do with Jews!

11. How Two Women Were Duped by Jewish Lawyers

“Well, Colleague Morgenthau, we’ve done good business today.” “Splendid, Colleague Silberstein. We’ve taken a nice chunk of money from those two Gentile women, and we can put it in our pockets.”

This story tells how a Jewish lawyer, by making the same promises to two German women—plaintiff and defendant—charges both of them fees. The court renders the following judgment: Both women are guilty. Both must pay.

After the trial, the two Jewish lawyers who set up the scheme congratulate each other on the good deal they’ve made:

- Now that we’ve fleeced two Goy women out of their money, we can put it in our pockets!

The two German women acknowledge that they were deceived, make peace, and take

this experience as a warning never to argue again, and: Never go back to Jewish lawyers.

- We will remember this saying for the rest of our lives:

The Jewish lawyer
Has no interest in justice.
He only goes to court To make money.

Let the brave and good people Wear
themselves out and bleed themselves dry,
Leaves the Jew completely cold. Never go
to a Jewish lawyer!

12. How Jews Torture Animals

The animal fell to the ground once again. It died slowly. The Jews stood there laughing.

In this story, two boys, Kurt and Otto, go to a Jewish slaughterhouse and hide to watch the Jews kill a cow. The process of tying up the cow and the slaughter itself are described, conveying the ruthless brutality and the glee of the Jewish butchers.

Four Jews hold the cow down while its throat is slit. The Jews stand there and—laugh.

At the end, Otto says:

- Kurt, now I believe you. Jews are the cruelest people in the world. Kurt replies:

- Yes, the Jews are a murderous people. With the same brutality and bloodlust, they kill animals as well as people. Have you never heard of ritual murders? On such occasions, the Jews kill boys and girls, men and women. From the very beginning, the Jews have been murderers. They are devils in human form. There is a saying that goes:

Anger, jealousy, hatred, rage, Are in the blood of the Jew,
Toward every people on Earth Who do not belong to the Chosen Ones.

He kills animals and men,
His thirst for blood knows no bounds. The world can only recover When it has rid itself of the Jew.

13. What Christ said about the Jews

When you see a cross, remember the horrible crime committed by the Jews on Golgotha.

A peasant mother returning from the fields with her three children pauses before a Christian cross. The mother tells them about the wickedness of the Jews.

She walks toward the cross, planted along the road:

- Children, look over there! The man on the cross was one of the greatest enemies of the Jews of all time. He knew the Jews in all their corruption and baseness. Once he drove the Jews out with a whip because they were continuing their money-changing in the temple. He called the Jews "murderers of men from the beginning." By this he meant that the Jews have always been murderers. He later told the Jews: "Your father is the Devil!" Do you know, children, what that means? It means that the Jews are descended from the Devil. And because they are descended from the Devil, they can live like devils. Thus they

commit one crime after another.

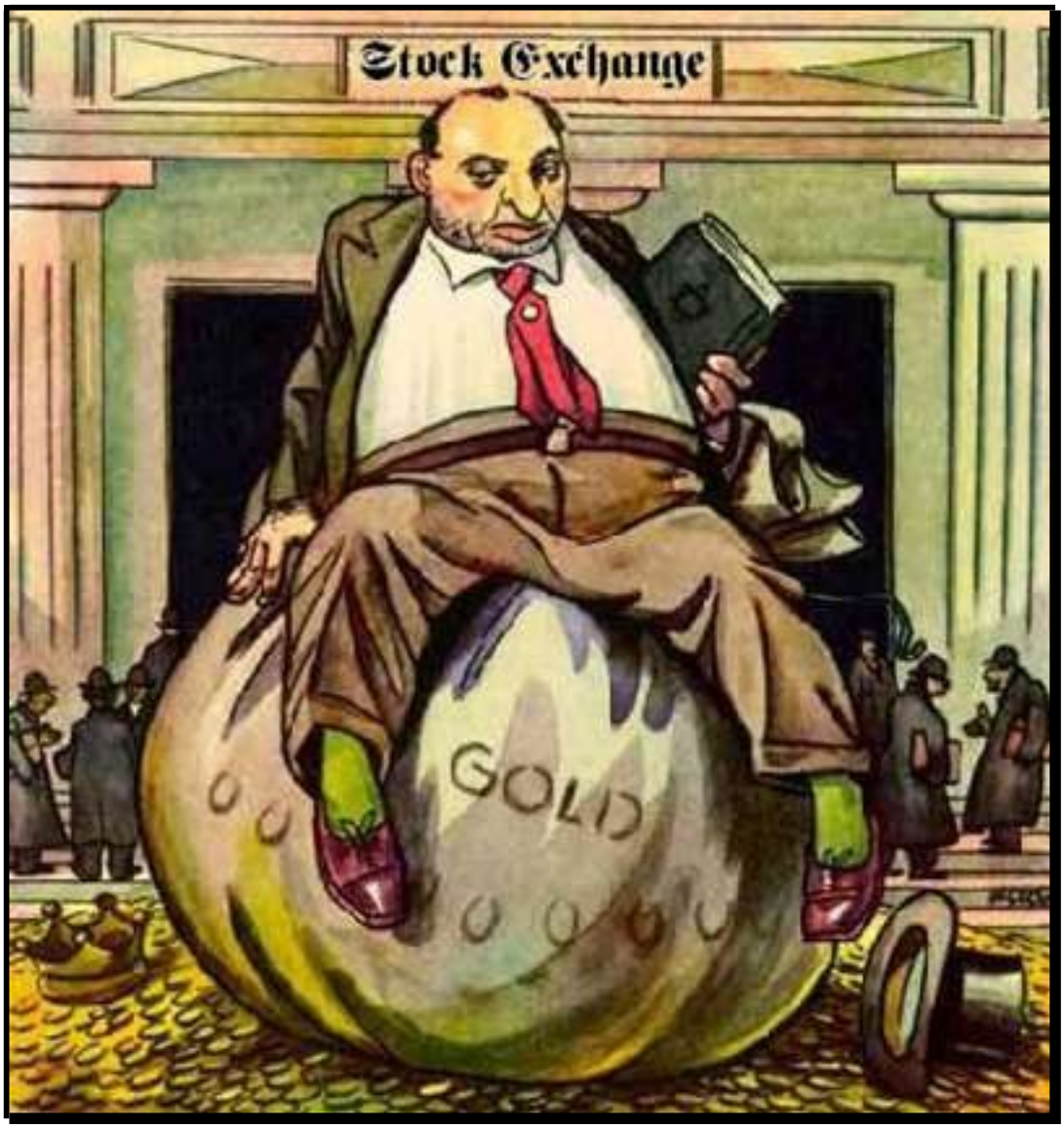
The children gaze thoughtfully at the cross. The mother continues:

- Because this man knew the Jews, because he proclaimed the truth to the world, he had to die. At the hands of the murderous Jews. They drove nails into his hands and feet and let him bleed to death slowly. That is how horribly the Jews took their revenge. And in a similar way, they killed many others who had the courage to speak the truth about the Jews. Always remember these things, children. When you see the cross, think of the appalling murder committed by the Jews on Golgotha. Remember that the Jews are the children of the Devil and murderers of humans. Remember this saying:

As long as the Jews have been on Earth, there have been enemies of the Jews.
They have warned about Jewish blood And have even sacrificed their own blood,

So that the world may recognize the Devil And not be destroyed;
So that the world may soon be freed From its slavery to the Jew.

14. Money is the god of the Jews



The god of the Jews is money. To make money, he commits the greatest crimes. He will not rest until he is sitting on a huge sack of money, until he has become the King of Money.

In the evening, Liselotte looks out the window of her country home and talks with her mother about how hard her father has to work. She says:

- Do you know, Mother, what I sometimes wish for? I'd like to be rich. Very rich! And with my money, I'd make people happy. I'd love to help the poor!

They keep talking. Liselotte asks:

- Tell me, Mother, how come Jews are so rich? Our teacher told us at school that there are thousands of Jews in the world who are millionaires. And yet Jews don't work. It's only non-Jews who have to work. Jews just do business. But you can't become a millionaire by selling paper, bones, old clothes, and furniture!

The mother explains how this is possible.

- Jews are completely indifferent when the non-Jews they've cheated are starving. Jews have no mercy. They fight for only one thing: money. They don't care how they get it.

Liselotte asks how they can behave this way. The mother replies:

- My child, there is one thing you must realize: The Jew is not a person like us. The Jew is a devil. And a devil has no sense of honor. A devil is concerned only with baseness and crime. You have read the Bible, Liselotte. There it is written that the Jewish god once said to the Jews: You must devour the peoples of the Earth! Do you know what that means? It means that the Jews must destroy all other peoples. They must bleed them dry and exploit them until they die. That is what it means.

Liselotte tries to understand these things. The mother

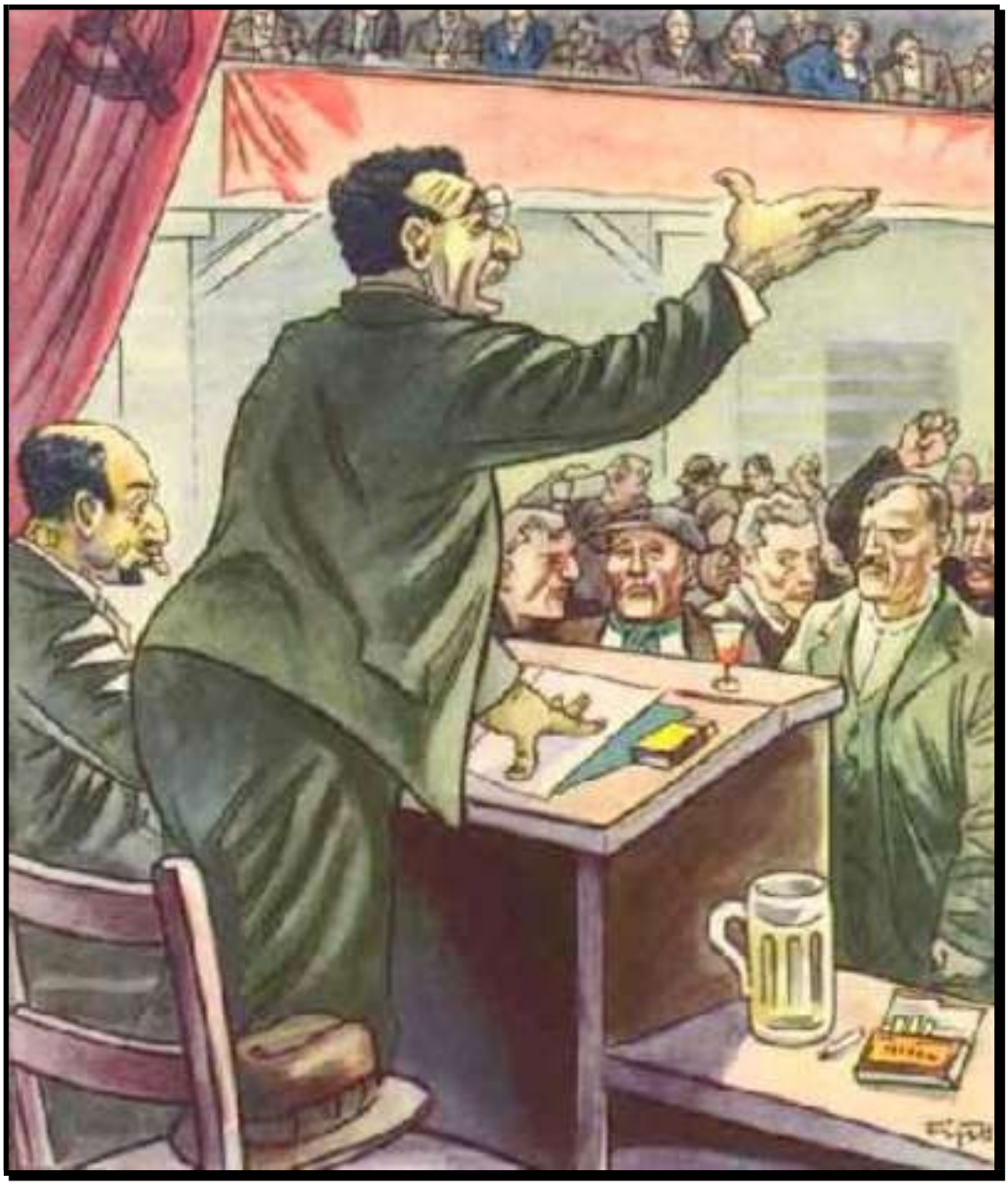
continues:

- Yes, my child, that is what a Jew is! The God of the Jews is gold. There is no crime he will not commit to obtain it. He has no rest until he is sitting atop a sack of gold. He has no rest until he has become the King of Money. And with that money, he would make us all slaves and destroy us. With that money, he seeks to rule the entire world. All of this is contained in this proverb:

The Jew has only one idea in this world: It is:
Money, money, money! By every stratagem
and every trick
To make himself immeasurably rich.

He doesn't care about scorn and contempt!
Money was and is his god!
Through money, he hopes to rise above us And achieve
world domination.

15. How the worker Hartmann became a National Socialist



The Jew cries out: We do not care in Germany. The main thing is that things go well for us!

This story tells how a sensible German worker, after listening to a Jewish speaker at a Communist rally, turns away in disgust and joins Herr Hitler's National Socialists.

A detachment of the Hitler Youth is out on a hike. On the way, they meet the worker Hartmann and invite him to tell them a story. Worker Hartmann recounts how, years ago, when he was unemployed, he became a communist. He describes the communist rallies. One day he notices that the leaders are Jewish.

- And while one of the Jews kept talking about Russia and kept saying that things were better there, I got angry and interrupted him: Why are you always talking about Russia? We are German workers! Yes, we are Germans. We want to hear something about Germany, not Russia!

He goes on to describe how the speaker became terribly angry and finally shouted: “Who cares about

Germany? The main thing is that things go well for us!”

- Now I’d had enough. We workers were supposed to become traitors to the Fatherland. We were supposed to cooperate with the Jews to bring about Germany’s ruin. I will not be a traitor to the Fatherland. No, never! I turned my back on the Jews and left the meeting. Three others came with me. That night I couldn’t sleep. But I knew what I had to do. I left the Communist Party. Later, I found my path by following Adolf Hitler. And I tell you this: I will stay with Hitler as long as I live. I know the Jews. I will always think of the song we workers used to sing:

If a people wants to be powerful, it
must remain strongly united.
For strikes, upheavals, and class struggle Are the ruin of a people.

The world has learned this often,
throughout the centuries.
Eternal peace will come only when we are free of the
Jews.

16. Are there any decent Jews?

People always say that we Jews deceive others, that we lie and that we swindle. Not a word of it is true. We Jews are the most decent people in the world.

Four Germans are sitting in a pub and chatting. One is a Jew, Salomon, and he says that Jews are the most decent people you can find in this world.

Zimmermann doesn't see it that way and cites the example of swindler Jews he has met. The Jew gets

embarrassed and tries to get out of it by saying:

- Oh, well, but those are exceptions!

The farmer joins the conversation and backs Zimmermann up.

Salomon gets angry. He paid for the beer and still has to listen to this kind of talk.

- You're talking complete nonsense! He shouts, but not a word is said about decent Jews. And there are plenty of decent Jews. Am I not one of them? Wasn't I a soldier at the front? Didn't I defend the Fatherland? Didn't I pay for your beer, you insolent creatures?! Stupid Goys!

Silence reigns in the room. Then the worker who had said little until now stands up and tosses a coin to the Jew.

- That's enough, Salomon. Here's your money. You won't have to pay for us. But now you're going to hear the truth! You're a liar! You've never heard a bullet whistle. You were "indispensable," and you stayed behind to make excessive profits, siding with the Reds, and calling for Germany's collapse! "Long live the World Revolution!" And now you're supposed to be a decent Jew? Not at all! There are no decent Jews.

Salomon grabs his hat and runs out of the pub like a bat out of hell. Everyone laughs.

- "What a shame he's gone!" said Zimmermann. "I would have liked to repeat this saying to him:

So often we hear the story of how brave a Jew could be.
How he gave his money to the poor And he was an angel in this world.

A Jew, like a pure angel? That must be a fairy tale! Who makes up such things?
It's the Jew himself who does it!

17. Without resolving the Jewish Question, there is no salvation for humanity

"Whoever fights against the Jews fights for the Devil" (Julius Streicher)

The boys of the Hitler Youth are proud of their black uniforms. "We are Hitler's true men," say the little boys. Although these men exaggerate a bit, they are right about one thing: The boys are loyal to their Führer in life and in death.

The boys talk among themselves—in this latest story. One of them describes a National Socialist Party (Translator's note: NSDAP) march in Munich on November 9th.

- Next to the Führer was General Göring, who was once seriously wounded at the Feldhernhalle. I also saw the following Reich Ministers: Dr. Goebbels, Frick, Rust, and the Reich Leaders: Rosenberg, Amann, Schwarz, our Hitler Youth Leader Schirach, and many other old activists. Before the Führer raised the

Blood Flag, which was consecrated on November 9, 1923. And marching in front of the Blood Flag was a man who, in 1923, was also at the front, on the very front lines: Julius Streicher.

Another kid says:

- We know him well. He's the enemy of the Jews. That's why all the Jews hate him.

- "You're right," said another. "The Jews only hate and insult those they fear the most. And they're afraid of Streicher."

Another boy, who had been silent until then, draws everyone's attention to a poster and reads:

- Julius Streicher is speaking at a people's congress about the Jews, who are our misfortune.

- Let's go, says Konrad. I've wanted to hear him for so long. Erich says:

- I heard him once at a rally, two years ago.

- "Tell us about him!" shout the other two kids. Erich reports:

- The rally drew a huge crowd. Thousands of people were there. First, Streicher spoke about the years of struggle and the great achievements of Hitler's Reich. Then he turned to the Jewish Question. What he said was so clear and easy to understand that even we younger ones could grasp it all. He always drew examples from real life. At one point he joked and was very funny, so we all laughed. Then he became extremely serious, and the room was so quiet you could have heard a pin drop. He spoke about the Jews and their revolting crimes. He spoke of the great danger the Jews pose to the entire world:

Without a solution to the Jewish Question, there is no salvation for humanity!

That is what he told us. We all understood. And when, at the end, he called for Victory, shouting "Heil Hitler!" we expressed great enthusiasm. Streicher had spoken for two hours; it seemed to us like only a few minutes.

Yes, my dear friends! I will always remember that rally. And I will never forget the chorus we heard at the end of the gathering:

From Germany, Hitler has raised a cry that echoes throughout the world: Free yourselves from the Jewish hand and save both your People and your Fatherland!

The world is awakening in the chains of Judah; Germany alone knows how to free itself!

Thanks to the German spirit and the German people, the whole world will one day be saved.